

**WITH LOVE AND REVERENCE
THE FOLLOWING Yahrzeits are being observed this week:**

MARCH / 2022 – ADAR II / 5782				BOARD/ROW
12	09	Michael Yuffy	Michoyel ben Moshe (Adar II)	1-10
13	10	Lillian Friedland	Pnina bas Shimon (Adar II)	
14	11	Isaac Indig	Yitzchok ben Shlomo (Adar II)	8-2
15	12	Esther Fish Katz Sandra Rae Tepps	Esther bas Yacov (Adar II) (Adar II)	10-2
16	13			
17	14	Phillip Muroff	Pinchas ben Menachem Mendle (Adar II)	8-2
18	15			

**MAY THEIR NAMES AND MEMORIES REMAIN FOR A BLESSING AS THE
MOURNERS RECITE THE KADDISH ON PAGE 482**

ORGANIZED 1926
BUILT 1929



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Past-President: Brian Lazarus	Gabbai: David Lazarus

SATURDAY, MARCH 12, 2022	9 ADAR II 5782
Parshas Vayikra – Shabbat Zachor	
PARSHA – Pg. 410	Maftir Pg. 856 (17-19)
	HAFTORAH – Pg. 995

TORAH PORTION	Vayikra	PAGE: 410
	(And G-d called)	

The Book of Vayikra (Leviticus), (The third book of the Torah) also known as Torat Kohanim — the Laws of the Priests, deals largely with the korbanot (offerings) brought in the Mishkan (Tent of Meeting). The first group of offerings is called korban olah, a burnt offering. The animal is brought to the Mishkan's entrance. For cattle, the one bringing the offering sets his hands on the animal. Afterwards it is slaughtered and the kohen sprinkles its blood on the altar. The animal is skinned and cut into pieces. The pieces are arranged, washed and burned on the altar. A similar process is described involving burnt offerings of other animals and birds. The various meal offerings are described. Part of the meal offering is burned on the altar, and the remaining part eaten by the kohanim. Mixing leaven or honey into the offerings is prohibited. The peace offering, part of which is burnt on the altar and part is eaten, can be either from cattle, sheep or goats. The Torah prohibits eating blood or chelev (certain fats in animals). The offerings that atone for inadvertent sins committed by the Kohen Gadol, by the entire community, by the prince and by the average citizen, are detailed. Laws of the guilt-offering, which atones for certain verbal transgressions and for transgressing laws of ritual purity, are listed. The meal offering for those who cannot afford the normal guilt offering, the offering to atone for misusing sanctified property, laws of the "questionable guilt" offering, and offerings for dishonesty are detailed.



WEEKLY SERVICES

DAY	DATE	MORNING & EVENING	
SATURDAY	MAR 12	9:00 A.M.	Havdalah 7:17 pm
SUNDAY	MAR 13	8:30 A.M.	Daylight Saving Time Starts ~ Turn clocks forward 1 hour / Breakfast to follow morning minyan
WEDNESDAY	MAR 16	8:00 P.M. Megillah Reading at Shaar	Fast of Esther begins 6:14 am, ends 8:08 pm
THURSDAY	MAR 17	5:00 P.M. Megillah Reading at JCC	'Purim in the 60's at the JCC Gym Purim Feast 5:30 pm
FRIDAY	MAR 18		Shushan Purim / Candles 6:30 pm or 7:24 pm

GOOD HEALTH WISHES: A SPEEDY RECOVERY



REFUAH SHLAIMAH: to Larry Shanfield and all those who are not well at this time.

Please notify the office of any congregant and/or family member who is ill or hospitalized. Your call will ensure that our clergy can follow up with calls and special prayers.

HAPPY BIRTHDAY WISHES



Belated Happy Birthday Wishes to Ruth Waltman on Friday, March 11th.

MEGILLAH READING AT THE SHAAR



THIS Wednesday, March 16th, 2022, everyone is invited to the **Megillah Reading** at the **Shaar** at **8:00 pm**. Hamantaschen and refreshments will follow in the social hall.

REMINDER: PURIM IN THE 60's

Chabad Windsor invites everyone to celebrate **'Purim in the 60s'** **THIS Thursday, March 17th, 2022** at **5:00 pm** at the **JCC**. Following the Megillah Reading, there will be a Purim Feast. There is a charge for this event. Epic Purim fun for all.

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Purim is a Jewish holiday that commemorates the saving of the Jewish people from Haman, who was planning to kill all the Jews. This took place in the ancient Persian Empire. The story is recorded in the Biblical Book of Esther. According to the Book of Esther, Haman, royal vizier to King Achashverosh, planned to kill all the Jews in the empire, but his plans were foiled by Mordecai and his cousin and adopted daughter Esther, who had risen to become Queen of Persia. The day of deliverance became a day of feasting and rejoicing.

Based on the conclusions of the Scroll of Esther (Esther 9:22): "[...] that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor," Purim is celebrated among Jews by:

- Exchanging reciprocal gifts of food and drink known as mishloach manot
- Donating charity to the poor known as mattanot la-evyonim [7]
- Eating a celebratory meal known as a se'udat Purim
- Public recitation ("reading of the megillah") of the Scroll of Esther,
- Reciting additions, known as Al HaNissim, to the daily prayers and the grace after meals

Shabbat Zachor / שבת זכור

Shabbat Zachor ("Sabbath [of] remembrance זכור שבת) is the Shabbat immediately preceding Purim. Deuteronomy 25:17-19, describing the attack by Amalek, is recounted. There is a tradition from the Talmud that Haman, the antagonist of the Purim story, was descended from Amalek. The portion that is read includes a commandment to remember the attack by Amalek, and therefore at this public reading both men and women make a special effort to hear the reading. The special Zachor haftarah (I Samuel 15:2-34) discusses G-d's command to King Saul to destroy the people of Amalek.

PURIM GIFT BAGS



Purim Gift Bags to be delivered to nursing home residents and shut-in's, will be ready for pick-up from the Shaar, starting this Sunday, March 13th. Thank you to our volunteers for taking part in this mitzvah.

KIDDUSH



The Congregation is invited to the Charles Zalev Social Hall for Kiddush following the service. The Kiddush this Shabbat is sponsored by the Shaar Hashomayim Sisterhood.

SUNDAY MORNING MINYAN BREAKFAST



There will be a Sunday Morning Minyan this Sunday at 8:30 am. Breakfast will follow the service.

Yahrzeit Plaques



Memorialize a loved one.

Purchase a Yahrzeit Plaque to be mounted on the Synagogue Memorial Board.

ESTABLISH A LASTING LEGACY FOR THE SHAAR

Planned Giving

Consider Planned Giving – because the need will be there even after we are gone. Your support will guarantee the Shaar will live on.

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Ethel Ginsburg walked up to the manager of a department store. "Are you hiring any help?" she asked. "No," he said snippy. "We already have all the staff we need." "Nu? Then would you mind getting someone to wait on me?" she fired back.

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Daylight Saving Time Starts this Sunday, March 13th, 2022. Turn clocks forward 1 hour.