

**WITH LOVE AND REVERENCE
THE FOLLOWING YAHRZEITS ARE BEING OBSERVED THIS WEEK**

AUGUST / 2024 – AV 5784

| | | | | BOARD/ROW |
|----|----|---|---|------------------|
| 31 | 27 | Samuel Winbaum Harry Waltman Edward Rubin | Mordechai Hersh ben Yehuda Zundel Boruch Yedidya ben Avraham Moshe | 7-1 |

SEPTEMBER / 2024 – AV 5784

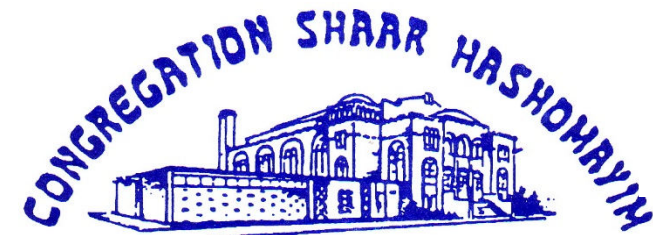
| | | | | |
|----|----|--|---|-------------------------------------|
| 01 | 28 | Rachel Friedman Elia Glaser Chera Katzman Hilda J. Klempner Jacob Simon Jacobson Alan Pazner Jacob Hyman | Rachel bas Mordechai Eliyahu ben David Shtashera bas Yehoshua Heshel Hinda Shainda bas Gedaliya Yaacov Semon ben Zackary ben Beryl Yakov Dov ben Chaim Halevi | 3-4 |
| 02 | 29 | Sarah Shore Mildred Havelack Michael Muroff Dr. Louis Harry Lager Benjamin Doppelt Ida Steiner Morrey Cohen | Chaya Sarah bas Chaim Mani Tiebel bas Leibe Michoel Avraham ben Chaim Laib Hersh ben Mendel Benyamin ben Yosef Pearl bas Kalman Faust Moishe ben Yousef | 6-1 9-2 8-3 |
| 03 | 30 | Israel Lopatin Barnet Raphael Mendel Schluskel Sally Warsh Simon Lewis Sam Kitty Edward Enkin Reuben Muroff Isaak Epshteyn | Yisrael ben Naftoli Sara bas Yehuda Traytil Shimon ben Chayim Leib Shmuel Yaacov ben Yehuda Eliyahu ben Mendel Moshe Halevi Reuven ben Mendel Yitzchak ben Shmuel | 5-5 8-2 4-1 4-1 9-4 |

SEPTEMBER / 2024 – ELUL 5784

| | | | | |
|----|----|---|---|------------|
| 04 | 01 | Ella Ferrer Alfred Laker Sarah Esther Brody | Efraim ben Chaim Mendel Leib Sara Esther bas Ya'akov David | 4-3 1-3 |
| 05 | 02 | Jacob Slopen John Glymen Bertha Gertrude Coppel Lyudmilla Forfutdinova | Ya'akov ben Tzvi Hirshel Chaya Gittel bas Getzel Malka bas Shlomo | 4-2 1-4 |
| 06 | 03 | Esther Brown Alexander Polsky | Chana Esther bas R' Aryeh Leib Eliyahu ben Rephael | 1-8 |

MAY THEIR NAMES AND MEMORIES REMAIN FOR A BLESSING AS THE MOURNERS RECITE THE KADDISH ON PAGE 482

ORGANIZED 1926
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|--------------------------------------|------------------------------|
| President: Bill Mechanic | Cantor: David Neumark |
| Past-President: Brian Lazarus | Gabbai: David Lazarus |

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|----------------------------------|---------------------------|
| SATURDAY, AUGUST 31, 2024 | 27 AV 5784 |
| Parshas Re'eh | |
| PARSHA – Pg. 799 | HAFTORAH – Pg. 818 |

TORAH PORTION: Re'eh (See) PAGE 799

“See,” says Moses to the people of Israel, “I place before you today a blessing and a curse”—the blessing that will come when they fulfill G-d’s commandments, and the curse if they abandon them. When the nation enters Eretz Yisrael they must burn down any trees that had been used for idol-worship, and destroy all idolatrous statues. Hashem will choose only one place where the Divine Presence will dwell. Offerings may be brought only there; not to a private altar. Moshe repeatedly warns against eating animal blood. In the desert, all meat was slaughtered in the Mishkan, but in Eretz Yisrael meat may be shechted anywhere. Moshe lists the categories of food that may be eaten only in Jerusalem. He warns the nation against copying ways of the other nations. Since the Torah is complete and perfect, nothing may be added to or subtracted from it. If a "prophet" tells the people to permanently abandon a Torah law or indulge in idol worship, he is to be put to death. One who entices others to worship idols is to be put to death. A city of idolatry must be razed. It is prohibited to show excessive signs of mourning, such as marking the skin or making a bald spot. Moshe reiterates the classifications of kosher and non-kosher food and the prohibition of cooking meat and milk. Produce of the second tithe must be eaten in Jerusalem, and if the amount is too large to carry, it may be exchanged for money with which food is bought in Jerusalem. In certain years this tithe is given to the poor. Bnei Yisrael are instructed to always be open-hearted, and in the seventh year any loans must be discounted Hashem will bless the person in all ways. A Jewish bondsman is released after six years, and must be sent away with generous provisions. If he refuses to leave, his ear is pierced with an awl at the door post and he remains a bondsman until the Jubilee Year. The Parsha ends with a description of the three pilgrimage festivals of Pesach, Shavuot and Succot.

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