

**WITH LOVE AND REVERENCE  
THE FOLLOWING YAHRZEITS ARE BEING OBSERVED THIS WEEK**

**SEPTEMBER / 2024 – ELUL 5784**

				<b>BOARD/ROW</b>
28	25	Norman Ramm Freda Meretsky Samuel Gerner Rose Farkas Sarah Joffe Eva Indig	Nachum ben Yehudah Freyda bas R' Shimon Ayzik Shmuel ben Aharon Rachel bas Zev Wolf Sarah Marisha bas Dovid Faiga bas Yitzchak Shimon	7-4 1-7 5-3 8-4

29	26	Anna Porutchyk Ben Waltman Ida Schlafman Doris Hudis Meyer Katzman Robert Berk	Sholom Baer ben Yehuda Yehudis bas Simcha Devorah bas Yosef Meyer ben Aaron Moshe Yitzchak ben Ephraim	6-4 10-2
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30 27

**OCTOBER / 2024 – ELUL 5784**

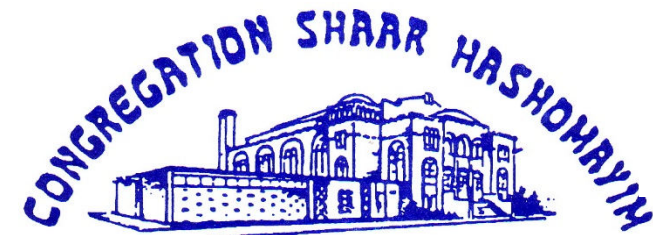
01	28	Jacob Sklash Celia Pierce Chayia Soreh Shore	Tzivya Rochel bas Wolf Baer	
02	29	Sophie Cohen Sheineh Temeh Yarmuk Rella Glatter Rebecca Lewis Sarah Nosanchuk Mordechai Nosanchuk Sam Feldman	Tzivyah bas Chaim Lieb Sheinah Teimah bas R' Avraham Chaya Baila bas Tzvi Yeshia ben Mordechai	8-2 2-5 1-7

**OCTOBER / 2024 – TISHREI 5785**

03	01	Moishe Cohen Miriam Rhoda Lampkovitz Sheila Savage	Moshe ben Yacob Yisroel Hacoheh Miriam Rhoda bas Shlomo Oshiah bas Yaacov	1-4 6-4
04	02	Rose Tepperman Rose Speyer Max Gendler Dov Bear Mirsky	Rivka bas Noah Hacoheh	5-4

**MAY THEIR NAMES AND MEMORIES REMAIN FOR A BLESSING AS THE MOURNERS RECITE THE KADDISH ON PAGE 482**

ORGANIZED 1926  
BUILT 1929



115 GILES BLVD. EAST, WINDSOR, ONTARIO N9A 4C1

**OFFICE HOURS: MON-FRI: 9:00 AM – 4:00 PM**

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<b>President: Bill Mechanic</b>	<b>Cantor: David Neumark</b>
<b>Past-President: Brian Lazarus</b>	<b>Gabbai: David Lazarus</b>

<b>SATURDAY, SEPTEMBER 28, 2024</b>	<b>25 ELUL 5784</b>
<b>Parshas Nitzavim-Vayeilech</b>	
<b>PARSHA – Pg. 878</b>	<b>HAFTORAH – Pg. 883</b>

**TORAH PORTION: Nitzavim-Vayeilech PAGE 878**

**N**etzavim (Standing)

On the last day of his life, Moshe gathers together all the people, both young and old, lowly and exalted, men and women in a final initiation. The covenant includes not only those who are present, but even those generations yet unborn. Moshe admonishes the people again to be extremely vigilant against idol worship, because in spite of having witnessed the abominations of Egypt, there will always be the temptation to experiment with foreign philosophies as a pretext for immorality. Moshe describes the desolation of the Land of Israel which will be a result of the failure to heed G-d's mitzvos. Both their descendants and foreigners alike will remark on the singular desolation of the Land and its apparent inability to be sown or to produce crops. The conclusion will be apparent to all - the Jewish People have forsaken the One who protects them, in favor of idols which can do nothing. Moshe promises, however, that the people will eventually repent after both the blessings and the curses have been fulfilled. However assimilated they will have become among the nations, eventually G-d will bring them back to Eretz Yisrael. Moshe tells the people to remember that the Torah is not a remote impossibility; rather its fulfillment is within the grasp of every Jew. The Parsha dramatically concludes with Moshe's comparing the Jewish People's choice to follow the Torah to a choice between life and death. Moshe exhorts the people to choose life.

Vayeilech (And Moses Went)

On this, the last day of his life, Moshe goes from tent to tent throughout the camp, bidding farewell to his beloved people, encouraging them to keep the faith. Moshe tells them that whether he is among them or not, G-d is with them, and will vanquish their enemies. Then he summons Yehoshua, and in front of all the people, exhorts him to be strong and courageous as the leader of the Jewish People. In this manner, he strengthens Yehoshua's status as the new leader. Moshe teaches them the mitzvah of Hakhel: That every seven years on the first day of the intermediate days of Succos, the entire nation, including small children, is to gather together at the Temple to hear the King read from the Book of Devarim. The sections that he reads deal with faithfulness to G-d, the covenant, and reward and punishment. G-d tells Moshe that his end is near, and he should therefore summon Yehoshua to stand with him in the Mishkan, where G-d will teach Yehoshua. G-d then tells Moshe and Yehoshua that after entering the Land, the people will be unfaithful to Him, and begin to worship other gods. G-d will then completely hide his face, so that it will seem that the Jewish People are at the mercy of fate, and that they will be hunted by all. G-d instructs Moshe and Yehoshua to write down a song - Ha'azinu - which will serve as a witness against the Jewish People when they sin. Moshe records the song in writing and teaches it to Bnei Yisrael. Moshe completes his transcription of the Torah, and instructs the Levi'im to place it to the side of the Aron (Holy Ark), so that no one will ever write a new Torah scroll that is different from the original - for there will always be a reference copy.

[www.shaarwindsor.org](http://www.shaarwindsor.org)

**WEEKLY SERVICES**

DAY	DATE	MORNING & EVENING	
FRIDAY	SEPT 27		Candles 6:09 pm or 7:02 pm
SATURDAY	SEPT 28	9:00 A.M.	Havdalah 7:59 pm
SUNDAY	SEPT 29	8:30 A.M.	Breakfast to follow Morning Minyan

**GOOD HEALTH WISHES: A SPEEDY RECOVERY**



**REFUAH SHLAIMAH:** to all those who are not well at this time.

Please notify the office of any congregant and/or family member who is ill or hospitalized. Your call will ensure that our clergy can follow up with calls and special prayers.

**YASHER KOACH**



Yasher Koach and congratulations to Bill Mechanic on another successful and well-planned Man's Lunch this past Thursday. A special thank you to the staff and all the volunteers who helped make this program a success.

**FREE SPITFIRES HOCKEY TICKETS**



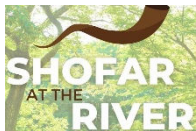
The Shaar is giving away free Spitfires Hockey Tickets to anyone interested. The tickets are to game 3 of the Windsor Spitfires vs Oshawa Generals on Monday, October 14<sup>th</sup>, 2024 (Thanksgiving) at 2:05 pm at the WFCU Centre, 8787 McHugh Street, Windsor. If interested, please call or email the Shaar Office at 519-256-3123 / [shaar@mnsi.net](mailto:shaar@mnsi.net) to arrange for pick-up.

**REMINDER: ZOOM BOARD OF DIRECTORS MEETING**



The Shaar Hashomayim Board of Directors Meeting will be held via Zoom **THIS Monday, September 30<sup>th</sup>, 2024 at 6:30 pm.** Check your email for your invite.

**SHOFAR AT THE RIVER**



Chabad of Windsor invites you to 'Shofar at the River' **THIS Thursday, October 3<sup>rd</sup>, 2024** (1<sup>st</sup> Day of Rosh Hashanah) at **Dieppe Gardens at 5:00 pm** (by the big Canadian flag on Riverside and Ouellette). There will be a meaningful short service, shofar blowing and honey cake. Open to the entire community. RSVP at [www.windsorchabad.com](http://www.windsorchabad.com) or [windsorrabbi@gmail.com](mailto:windsorrabbi@gmail.com)

**OCTOBER 7<sup>TH</sup>: MARKING ONE YEAR**



Save the Date for 'October 7<sup>th</sup>: Marking One Year' on **Monday, October 7<sup>th</sup>, 2024 at 7:00 pm.** Location: To be announced. Registration required. Please register at [rsvp@jewishwindsor.org](mailto:rsvp@jewishwindsor.org)

**CELEBRATE SUKKOT UNDER THE STARS**



Celebrate **Sukkot Under the Stars** with Chabad of Windsor on **Wednesday, October 16<sup>th</sup>, 2024** with a **catered dinner at 6:30 pm** in the Shaar Hashomayim's Big Sukkah. The cost is \$30 per person, Child 12 and under: FREE. Please RSVP by Monday, October 7<sup>th</sup>, 2024 at [www.windsorchabad.com](http://www.windsorchabad.com) or 519-256-2572.

**KIDDUSH**



The Congregation is invited to the Charles Zalev Social Hall for Kiddush following the service. The Kiddush this Shabbat is sponsored by Congregation Shaar Hashomayim.

To sponsor a Kiddush, please call the Shaar Office at 519-256-3123 or email [shaar@mnsi.net](mailto:shaar@mnsi.net)

**SUNDAY MORNING MINYAN & BREAKFAST**



There will be a Sunday Morning Minyan this Sunday at 8:30 am. Breakfast will follow the service.

To sponsor a Sunday Breakfast, please call the Shaar Office at 519-256-3123 or email [shaar@mnsi.net](mailto:shaar@mnsi.net)

**HIGH HOLIDAYS SERVICES SCHEDULE**

<b>Erev Rosh Hashanah</b> →	THIS Wednesday, October 2, 2024	Evening Service at Chabad 6:45 pm Candles 6:53 pm
<b>1<sup>st</sup> Day Rosh Hashanah</b> →	THIS Thursday, October 3, 2024	Service 8:30 am, Shofar at the River 5:00 pm, Candles 7:51 pm
<b>2<sup>nd</sup> Day Rosh Hashanah</b> →	THIS Friday, October 4, 2024	Service 8:30 am, Candles 6:49 pm
<b>Kol Nidre</b> →	Friday, October 11, 2024	Candles/Fast Begins 6:38 pm, Kol Nidre Service 6:45 pm
<b>Yizkor Yom Kippur</b> →	Saturday, October 12, 2024	Service 9:00 am, Mincha 5:15 pm, Neila 6:20 pm, Break-the-Fast 7:36 pm

**HIGH HOLIDAY TICKETS FOR NON-MEMBERS**

<b>Non-Member: Working:</b> Individual \$350 Couple \$600	<b>Non-Member: Retired:</b> Individual \$290 Couple \$480	<b>Out of town guest of member:</b> Individual \$75.00	<b>Students:</b> No charge
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**SEATING DURING THE HIGH HOLIDAYS**

Reminder: **Family Seating** will **only** be allowed in the **Balcony**. The **two rows near the elevator** are designated for **only** those that are **disabled** and their **caregivers**. Kindly adhere to these rules.

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**Joke...**

Bracha, an old Jewish woman was arrested for shoplifting in a supermarket. When she appeared in court, the Judge asked what she had taken. "A can of peaches", she said.

"Why did you take it?" "They looked ever so nice", Bracha answered, "Fancied them for me tea but didn't have any money". The Judge thought for a bit, "Well, in view of your years, I am prepared to be lenient. How many peaches were in the can?" "Four", answered the old woman. "Right-that will be four days in jail, one for each peach. Court dismiss----"

"Your honour?" an old man cried. "Yes?"

"My wife also stole a can of peas".