

**WITH LOVE AND REVERENCE
THE FOLLOWING YAHRZEITS ARE BEING OBSERVED THIS WEEK:**

MAY / 2025 – IYAR 5785

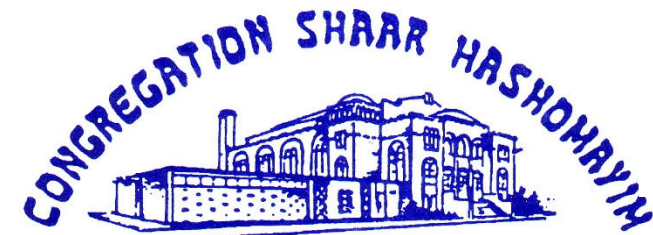
				BOARD/ROW
24	26	Gertrude Beren Morris Tabachnick Simon Meretsky Jake Rudolph Rose Cutler Padob Joseph Blitstein	Moshe ben Yishaya Chaim ben Aryeh Raizel Bas Nochum Halevi Yoseph ben Nathan	8-2 2-1
25	27	Marilyn Spinner Sylvia Gitlin Glosser Albert Gaffen Joseph Armeland Moshe Feyer Samuel Muroff David Bakst	Malka bas Schnaer Zalman Sara bas Yeshayahu Leib ben Chaim Yosef Leib ben Moishe ben David Shmuel ben Manachem Mendel Dovid ben Shaul Halevi	5-3 3-2 2-5
26	28	Anna Gorshowitz Rev. Abraham Abel Gittel Masinovskaya Mordechai Kaufman Samuel Brooks	Nacham bas Tzvi Ya'akov Hakohen Avraham ben Yechezkal Gittel bas Avraham	1-9 8-1
27	29	Anna Selber Sol Ester Asa Joseph Upiter Nathan Kaplan Aaron Leiderman Saul Beerbohm Zelig Price Max Garber	Chana bas Leibel Sol Esther bas Moshe Yosef ben Laybar Noach Tzvi ben Gavriel Hacohen Aaron ben Levi Yisroel ben Shlomo Menachem Mendel ben Yekutiel	5-4 1-6 3-3 3-4

MAY / 2025 – SIVAN 5785

28	01	Peter Meretsky Marion Levin Kathryn (Kathy) Cohen Freda Katz (Katzman)	Pesach ben Yacov Ruth bas Avraham Fruma bas Mayer	7-1 8-3 10-2
29	02	Bertha Roth David Leib Ordower Samuel Rosen Dr. Stanley Raphael Mikhail Rabkin	Bluma bas Yaacov Dov Leib ben Meir Zusha ben Yisrael Shlomo ben Tzvi Moshe ben Zalman	1-7 2-4 9-3
30	03	Miriam Porutchyk Molly Lyons Betty Lobbenberg Morris Storm Sara Schen Jacob Orechkin Manuel Golden Boris Nosanchuk Jack Kay Vladimir Volynsky	Malka bas Baruch Bayla bas Shlomo Sorah bas Avrum Yacov ben Yehuda Leib Menachem Mendel ben Moshe Yacov Dov ben Mordechai Ze'ev ben Yitzchak	1-9 4-2

MAY THEIR NAMES AND MEMORIES REMAIN FOR A BLESSING AS THE MOURNERS RECITE THE KADDISH ON PAGE 482

ORGANIZED 1926
BUILT 1929



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Past-President: Brian Lazarus	Gabbai: David Lazarus

SATURDAY, MAY 24, 2025	26 IYAR 5785
PARSHA – Pg. 531	HAFTORAH – Pg. 551

41st Day of the Omer

TORAH PORTION: Behar (on Mount Sinai) PAGE 531
Bechukotai (in My Statutes)

On the mountain of Sinai, G-d communicates to Moses the laws of the Sabbatical year: every seventh year, all work on the land should cease, and its produce becomes free for the taking for all, man and beast.

Seven Sabbatical cycles are followed by a fiftieth year—the Jubilee year, on which work on the land ceases, all indentured servants are set free, and all ancestral estates in the Holy Land that have been sold revert to their original owners. Additional laws governing the sale of lands, and the prohibitions against fraud and usury, are also given.

G d promises that if the people of Israel will keep His commandments, they will enjoy material prosperity and dwell securely in their homeland. But He also delivers a harsh “rebuke,” warning of the exile, persecution and other evils that will befall them if they abandon their covenant with Him. Nevertheless, “Even when they are in the land of their enemies, I will not cast them away; nor will I ever abhor them, to destroy them and to break My covenant with them; for I am the L-rd their G-d.”

The Parshah concludes with the rules on how to calculate the values of different types of pledges made to G-d, and the mitzvah of tithing produce and livestock.

