

**WITH LOVE AND REVERENCE
THE FOLLOWING YAHRTZEITS ARE BEING OBSERVED THIS WEEK**

OCTOBER / 2026 – TISHREI 5787 **BOARD / ROW**

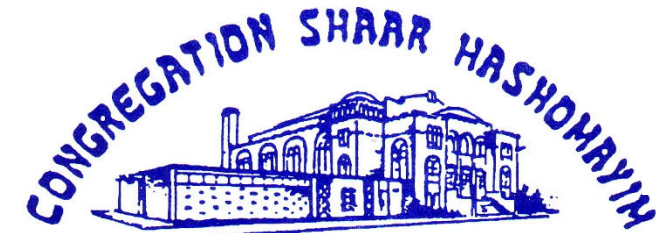
10	29	Rubye King Hannah Richardson Michael Noble	Rivka bas Gavriel Chana bas Fayvel Nechemya ben Tuvya	7-2
				2-3
11	30	Leah Libby Subelsky Max Friedman Max Tarnow Maurice Kushner Belle Matthews Shirley Pierce Larry Morton Kaiman Jack Bell	Liba Leah bas Meyer Henuch Mordechai ben Yerucham Menachem Mendle ben Yisroel Yehuda Moshe Lieb ben Anshel Baila Bas Avrohom Labish ben Mordechai Yakov ben David	1-1 4-4 1-10 9-1

OCTOBER / 2026 – CHESHVAN 5787

12	01	Dr. Ed Winbaum Sylvia Strosberg	Yitzchok Shimon ben Yehoshua Sara bas Pesach	
13	02	Rose Katzman Louis Starker Reva Katzman Beatrice Smelsey Anna Stone	Rivka Rochel bas Yisroel Yehuda Levi ben Yehoshua Chana bas Baruch Leib	3-4 3-4 6-4
14	03	Sarah Solway Louis Goldsmith Phyllis Shapiro Hurwitz Abraham Estrin Stephen Paul Lopatin Myer Rotman Dorothy Allan Jacob Hochberg Gertrude Brodsky Eva Wayne Gail Shanfield	Sara bas Pinhas Yehuda ben David Pesya Etil bas Noach Avraham Shmuel Naftoli ben Yoel Yakov ben Yisachar Gittel bas Yosef Arava bas Yakov Gittel Kayla bas Yaacov Meiyer	6-1 4-4 7-2
15	04	Esther Selter Jack Barnes Fanny Slopen Arthur Mandell	Esther bas R' David Faiga Leah bas R' Shmuel	4-5 4-2
16	05	Dora Racklin Aryeh Dov Glattstein Samuel Gordner Yehudis Goldin Dora Cohn Henry Yuffy	Dvorah Malka bas Moshe Shlomo ben Shmuel Devorah bas R' Noach Hacohen Chaim ben Mechoil	9-2 6-3 6-1 10-3

**MAY THEIR NAMES AND MEMORIES REMAIN FOR A BLESSING AS THE MOURNERS RECITE THE KADDISH
ON PAGE 482**

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SATURDAY, OCTOBER 10, 2026

29 TISHREI 5787

Parshas Bereshith

PARSHA – Pg. 2

HAFTORAH – Pg. 21

TORAH PORTION:

Bereshith

PAGE 2

(In the beginning)

The story of creation in the Torah is that in the beginning the universe consisted only of emptiness, chaos and darkness, with the Spirit of G-d hovering above it all.

G-d creates the world in six days. On the first day He makes darkness and light. On the second day He forms the heavens, dividing the "upper waters" from the "lower waters." On the third day He sets the boundaries of land and sea, and calls forth trees and greenery from the earth. On the fourth day He fixes the position of the sun, moon and stars as timekeepers and illuminators of the earth. Fish, birds and reptiles are created on the fifth day; land animals, and then the human being, on the sixth. G-d ceases work on the seventh day, and sanctifies it as a day of rest.

G-d forms the human body from the dust of the earth, and blows into his nostrils a "living soul." Originally Man is a single person, but deciding that "it is not good that man be alone," G-d takes a "side" from the man, forms it into a woman, and marries them to each other. Adam and Eve are placed in the Garden of Eden, and commanded not to eat from the "Tree of Knowledge of Good and Evil." The serpent persuades Eve to violate the command, and she shares the forbidden fruit with her husband. Because of their sin, it is decreed that man will experience death, returning to the soil from which he was formed, and that all gain will come only through struggle and hardship. Man is banished from the Garden.

Eve gives birth to two sons, Cain and Abel. Cain quarrels with Abel and murders him, and becomes a rootless wanderer. A third son, Seth, is born to Adam; Seth's eighth-generation descendant, Noah, is the only righteous man in a corrupt world.

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